

# Public Protection Sub-Committee



**Date** Wednesday, 6th March, 2019

**Time** 6.00 pm

**Venue** Astley Room - Castle House

**Contact** Jayne Briscoe 742250

Castle House  
Barracks Road  
Newcastle-under-Lyme  
Staffordshire  
ST5 1BL

**Please be in attendance 30 minutes prior to the meeting to elect the Chair and to review the reports**

## AGENDA

### PART 1– OPEN AGENDA

- 1 **GUIDANCE NOTES (FOR INFORMATION)** (Pages 3 - 20)
  - Procedure to be followed by Public Protection Committee.
  - Natural Justice and Fairness.
  - Human Rights Act.
  - Guidelines Relating to the Relevance of Convictions.
- 2 **DECLARATIONS OF INTEREST**

To receive declarations of interest from Members on items included in this agenda.
- 3 **APOLOGIES**
- 4 **DISCLOSURE OF EXEMPT INFORMATION**

To resolve that the public be excluded from the meeting during consideration of the attached report, because it is likely that there will be disclosure of exempt information as defined in paragraphs 1, 2 and 7 in Part 1 of Schedule 12A of the Local Government Act 1972.
- 5 **LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - 1976 -** (Pages 21 - 40)

Driver – Mrs JEP
- 6 **LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - 1976** (Pages 41 - 58)

Driver – Mr MSB
- 7 **LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - 1976** (Pages 59 - 72)

Driver – Mr MD

**8 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 73 - 90)  
1976**

Driver – Mr DB

**9 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 91 - 114)  
1976**

Driver – Mr MA

**10 URGENT BUSINESS**

To consider any business which is urgent within the meaning of Section 100(B)4 of the Local Government Act.